# Class Annual Report: International Enterprise
## Year: 2019

### General Info
- **Class Website:** [www.sailenterprise.org.uk](http://www.sailenterprise.org.uk)
- **Contact:** jwoodward@blueyonder.co.uk
- **Position:**
  - **President:** Jonathan Woodward
  - **Secretary General:** Alice Driscoll
  - **Chief Measurer:** Jonathan Woodward
  - **Class Manager:**
- **Address:**
  - 1 Wimbledon Drive, Stourbridge, West Midlands, DY8 2PQ, UK
  - Dunstalls Cottage, Langport, Somerset, TA10 9DS, UK
  - 1 Wimbledon Drive, Stourbridge, West Midlands, DY8 2PQ, UK
- **Telephone:** +44(0)1384 348023
- **Mobile Phone:** +44 (0)7973 856927
- **Fax:** +44 (0)1384 348023
- **Email:** jwoodward@blueyonder.co.uk

### Technical &/or equipment control committee members:
- **Technical representative for WS:** Jonathan Woodward
- **Names of Official Measurers:**
  - Jonathan Woodward, Bob Caton, Roger Mee, Mark Matthews
- **Names of International Measurers:**
- **Number of International Measurers:**
- **Latest:**
- **Next (if known):**

### Class Equipment Inspection Seminars:
- **Builder's name:**
  - Praga Marine, India
  - Rondar Race Boats
  - Peak Dinghies
- **Hull Quoted Price (ex VAT, £):**
  - 7179
  - 6995
- **Average Price (including all allowed set of sails):**
  - £1055
- **Average number of set of sails allowed:**
  - Unlimited
- **Builders world wide:**
  - Praga Marine, India
  - Rondar Race Boats
  - Peak Dinghies
- **Builders world wide:**
  - Praga Marine, India
  - Rondar Race Boats
  - Peak Dinghies

### Members
- **National Class Associations that paid previous year:**
  - **Country:**
    - GBR
    - IND
    - SRI
    - CAN
    - Ireland
  - **Number:**
    - 1000
    - 200
    - 15
    - 5
    - 25

### World Championships
- **Total Number of titles awarded:**
  - Men:
  - Women:
  - Youths men:
### Event Details

- **Name of Title:**
- **Venue:**
- **Website:**
- **Results website:**
- **Number of boats:**
- **Total number of countries represented:**
- **Continents Represented:**
- **Total number of countries represented:**
- **Number of races held (incl. MR?):**
- **Any boats supplied:**
  - **If so by who?:**
- **Name and nationality of World Champion(s):**
- **Name of principal race officer:**
- **Name of WS International Judges:**
- **Names and Nationality of non-WS Jury members:**
- **Name of event chief measurer:**
- **Organization quality grade:**
- **Venue good points:**
- **Recommendations for future World Championship events - Venue:**
- **Recommendations - Generally in terms class logistic of running a World Championship:**
- **Next major venues (worlds and continental):**

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